

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 17 1979

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JAN 17 1979

The applicant U.S. Department of the Interior, Bureau of Land Management
P.O. Box 194, of Battle Mountain,
Street and No. or P.O. Box No. City or Town
Nevada 89820, hereby make S. application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Mill Spring
Name of stream, lake or other source.
2. The amount of water applied for is 0.02 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for Livestock and Wildlife
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered) 311 Cattle
 - (c) Other use (describe fully under "No. 12. Remarks") 216 Deer
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, T.32N., R.42E., MDB&M. The NW corner of Section 27, T.32N., R.42E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
bears N 64° 34' W, a distance of 5852.4 feet.
6. Place of use SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26; S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27; SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22; and S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T.32N., R.42E., MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about 1 January and end about 31 December, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water diverted by 36" x 42" CMP collection sump. Works includes two 1500 gallon troughs and 10,000 feet of P.E. Pipe.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00
10. Estimated time required to construct works.....5 days - project is completed.
11. Estimated time required to complete the application to beneficial use.....1 year.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Item 4c is intended to include all wildlife which make consumptive use of water.

Applicant U.S. Department of the Interior
 Bureau of Land Management
 Pro. 4/6/79 by Licking Ranch
 Pro. 05/25/79 by St. of Nev., Dept. of Agric.
 Compared LP/ha

By s/ Gene Nodine
 Gene Nodine, District Manager
 P.O. Box 194
 Battle Mountain, Nevada 89820

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

| | |
|------------------------------------|---|
| Commencement of work filed..... | IN TESTIMONY WHEREOF, I..... |
| Completion of work filed..... | State Engineer of Nevada, have hereunto set my hand and the seal of |
| Proof of beneficial use filed..... | my office, this.....day of..... |
| Cultural map filed..... | A.D. 19..... |
| Certificate No..... | Issued..... |
| Recorded..... | Bk.....Page..... |
| County Recorder | |

WITHDRAWN BY APPLICANT MAR 7 1984
 State Engineer
 Peter J. Morrow
 STATE ENGINEER

Note - The United State does not, by the filing of this application waive its claim to water originating on public lands of the United State, nor its claims that it has a right to use such water without the filing of this application. This filing and the accompanying payment of filing fees is made under protest.

